

Regular Board Meeting

AGENDA

February 18, 2019 • 7:00 p.m. Wattsburg Area Elementary School

I. Call to Order – Dr. Andy Pushchak, Board President

- A. Pledge
- B. Roll Call:
 - □ Mr. Eric Duda □ Dr. Bill Hallock □ Mr. Josh Paris
 - □ Mrs. Julie Pikiewicz
 □ Marty Pushchak
 □ Mrs. Brenda Sandberg
 □ Mrs. Aaron Snippert
 □ Mrs. Amanda Thayer-Zacks
 □ Dr. Andy Pushchak
- C. Approve Agenda
- D. Approve Minutes from the January 21, 2019 Regular Board Meeting and Finance Committee Meeting and the February 11, 2019 Work Session and Finance/Building & Grounds Committee meetings.

II. School Reports

1. **SHS -** Natalee Stinebiser. Student Council

III. Guest and Citizen Comments

- A. All visitors will be recognized and directed by the Board President.
- B. Visitors that have requested to be on the agenda are limited to 10 minutes.
- C. Visitors not on the agenda must sign the visitor's log and are limited to 5 minutes.

IV. Superintendent's Report - Mr. Ken Berlin

V. Business Administrator's Report - Mrs. Vicki Bendig

A. Treasurer's Reports

<u>General Fund:</u> \$11,523,522.19 <u>Capital Projects:</u> \$9,424.84 <u>Cafeteria Report:</u> (\$6,867.51)

B. Bills

Exhibit A1 Checks Already Written: \$52,736.57
Exhibit A2 Checks Already Written: \$6,701.64
Exhibit A3 General Fund Bills: \$334,594.78

Exhibit B Cafeteria Bills: \$25,538.50

Exhibit B1 Cafeteria Checks Already Written:

Exhibit C Capital Project Fund Bills: \$943,045.05

Exhibit D SHS Activity Fund Report: \$71,645.36

• **Motion:** To approve the reports, payments and invoices as presented.

VI. Legal Advisement - Dr. Andy Pushchak

VII. Finance – Mr. Marty Pushchak

- F-1 (A) Budgetary Transfers
 - **Motion:** To authorize the Business Administrator to transfer \$1,530,000 from the Unassigned Fund Balance and assign it to the Committed Reserve Fund for the WAMS HVAC renovation and mechanical upgrades and to transfer \$943,045.05 from the Committed Reserve Fund and assign it to the Capital Projects Fund for Application 1 of the WAMS HVAC GESA Project.

VIII. Building and Grounds – Mr. Aaron Snippert

IX. Personnel – Mrs. Brenda Sandberg

- P 1 (A) Kelly Substitute Additions
 - **Motion:** To approve Destiny Matson-Warner and Mary Ann Minnis as additions to the Kelly Educational Staffing Substitute List.

P-2 (A) Leave Requests

- **Motion:** To approve the following leave requests:
 - An Intermittent Family Medical Leave of Absence for Denise Hackenberg effective February 6, 2019.
 - An Intermittent Family Medical Leave of Absence for Crystol Fenno effective February 11, 2019.
 - A Sabbatical Leave of Absence for Judy Metzler effective January 17, 2019 through June 7, 2019.

P-3 (A) Appointments

- **Motion:** To approve the following appointments:
 - Valerie Dolph as Cook/Baker, Class B, 5.5 hours/day, 180 days/year at the rate of \$12.67 hour effective February 5, 2019.
 - Amanda Green as Medical Assistant, Class B, 185 days/year, 7.25 hours/day at the rate of \$20.00/hour effective February 19, 2019.

P – 4 (A) WASD/WESPA Memorandum of Agreement

• **Motion:** To approve the Medical Assistant Memorandum of Agreement between WASD and WESPA Local 2 as outlined in <u>Exhibit E</u>.

P-5 (A) Conference Requests

- **Motion:** To approve the following conference requests:
 - Leslee Hutchinson to attend CDT Item Data Review on March 25-29, 2019 in Harrisburg,
 PA at no cost to the district.
 - MaryBeth Hengelbrok, Todd Talbot, and Erica Young to attend Microsoft Innovative Educator Teacher's Academy on February 19, 2019 in Edinboro, PA. Estimated cost: \$212.20. Funds from Professional Development.
 - Susan Nolan, Julie O'Donnell, and Ryan Murphy to attend PSSA & Keystone Depth of Knowledge Item Writing and Scoring on February 13, 2019 in Edinboro, PA. Estimated cost: \$362.10. Funds from Professional Development.
 - Chris Paris to attend PDE Data Summit on March 24-27, 2019 in Hershey, PA. Estimated cost \$1,204.49. Funds from Principal Conference.

 Jeff Gifford to attend NW PA Turf and Ornamental Conference on March 19, 2019 in Meadville, PA. Estimated cost: \$118.36. Funds from Maintenance Conference & Dues.

X. Policy – Mrs. Julie Pikiewicz

XI. Curriculum – Dr. Bill Hallock

- C 1 (A) Homebound Instruction
 - **Motion:** To approve the homebound instruction of a WAMS 7th grade student from January 18, 2019 anticipated through March 1, 2019.
- C 2 (A) Approval of Academic Services
 - **Motion:** To approve academic services of LearnWell for a hospitalized WAMS 8th grade student beginning January 29, 2019 with an estimated end date of February 28, 2019.

XII. Technology – Mr. Josh Paris

- TE 1 (A) Renewal of Sapphire Suite Software
 - Motion: To approve the renewal of the Sapphire Suite Software as outlined in <u>Exhibit F</u>.

XIII. Transportation – Mr. Eric Duda

- T 1 (A) Transportation Requests
 - **Motion:** To approve the transportation requests and ratification of field trips since last meeting as outlined

Group Requesting:	Date	Destination:	Estimated Cost:	Funds By:
Senior Class 2019	Friday, May 31, 2019	Victorian Princess, Bayfront	\$1,900.00	Students
AFJROTC	Thursday, June 20 through Sunday, June 30 2019	Buffalo Airport Europe Trip	\$4,000.00	AFJROTC
4 th Grade	Thursday, May 23, 2019	Carnegie Science Center	\$5,037.42	PTO
Seneca Marching Band	Saturday, April 27 through Saturday, May 4, 2019	Universal Studios, Orlando, FL		Students and Band Boosters
4 th Grade	Wednesday, June 5, 2019	Eastway Lanes CiCi's Pizza	\$1,335.08	РТО
Honors AP Science Students	Tuesday, March 12, 2019	Penn State Behrend	\$602.80	Student Activities
Honors/AP Science Students	Friday, March 15, 2019	Penn State Behrend	\$602.80	Student Activities

XIV. Athletic/Extra-Curricular – Mrs. Amanda Thayer-Zacks

- AE 1 (A) Volunteer List
 - **Motion:** To approve Kimberly Bayhurst, Lea Hetherington and Justin Wetzel as additions to the WASD Volunteer List.

AE - 2 (A) Extra-Curricular Appointment

• **Motion:** To approve the appointment of Rhonda Henry as a WAMS Extra-Mile After-School Math Tutor for the 2018-2019 school year.

- XV. Miscellaneous
- XVI. Erie County Technical School Dr. Bill Hallock
- XVII. Northwest Tri-County Intermediate Unit Dr. Andy Pushchak
- XVIII. Board Correspondence and Dialogue
- XIX. Adjournment